



**AVANTI  
COMMERCIAL**

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*"Industry Professionals, Decades of Experience"*

Date:

**Executive Brief – Fully Drawn Loans**

|                                     |                                                                                                                                                    |                          |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <i>Originator Details</i>           | Contact Name:                                                                                                                                      |                          |
|                                     | Company:                                                                                                                                           |                          |
|                                     | Phone:                                                                                                                                             | Fax:                     |
|                                     | Mobile:                                                                                                                                            | Email:                   |
| <i>Borrower Details</i>             | Borrower's Name:                                                                                                                                   |                          |
|                                     | Guarantor's Name/s:                                                                                                                                |                          |
|                                     | Address:                                                                                                                                           |                          |
|                                     | Phone:                                                                                                                                             | Fax:                     |
|                                     | Mobile:                                                                                                                                            | Email:                   |
| <i>Security/ies Details</i>         | Commercial / Retail / Industrial / Residential / Rural / Specialised / V/land / Other                                                              |                          |
|                                     | Zoning:                                                                                                                                            | Est. Value or P/Price \$ |
|                                     | Description of Property:                                                                                                                           |                          |
|                                     | Address:                                                                                                                                           |                          |
| <i>Loan Type</i>                    | Full Doc / Lo Doc / Asset Loan / 2 <sup>nd</sup> Mortgage / Caveat STL / other                                                                     |                          |
| <i>Loan Amount</i>                  | \$                                                                                                                                                 | LVR %                    |
| <i>Loan Structure</i>               | Principal & Interest / Interest Only                                                                                                               |                          |
|                                     | Variable / Fixed Rate                                                                                                                              | Loan Term mths / yrs     |
| <i>Use of Funds</i>                 | Purchase / Refinance: lender _____ & debt \$ _____<br>/ Working Capital / Equity Release / other                                                   |                          |
| <i>Income</i>                       | Annual Income \$<br>Investment Income \$<br>Other Income \$                                                                                        |                          |
| <i>Credit History</i>               | Clear or<br>Impaired / Defaults / Writs / Judgements / Bankrupt / Administration / Liquidation / other<br>.....<br>Itemise and Detail Impairments: |                          |
| <i>Settlement Date</i>              | <i>No commitment to settlement time frames can be given</i>                                                                                        |                          |
| <i>Recommendations and Comments</i> |                                                                                                                                                    |                          |

**NOTE: Please ensure that all the requested information has been provided to ensure an accurate and prompt response from our Assessment Committee and Funders.**

Avanti Commercial is a wholly owned subsidiary of Total Customer Care Pty Ltd ABN 91 101 257 863  
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AVANTI COMMERCIAL PROPERTY



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